

# **DISTRICT I ADVISORY BOARD AGENDA**

**February 2, 2009**

**6:30 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

## **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for February 2, 2009.

Approve Minutes for January 5, 2009.

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## **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

### **1. Agenda Items**

**Libby Smith, Youthville** will present information on their foster care program.

**Recommended Action: Receive and file.**

### **2. Off Agenda Items**

**No items submitted.**

## **Staff Reports**

### **3. Fire Report**

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action: Receive and file.**

### **4. Police Report**

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

## **New Business**

### **5. Improvements to Intersection of 17<sup>th</sup> & Fairmview and Woodlawn**

**Paul Gunzelman, Traffic Engineer** will present information on the project that will provide left turn lanes on both Farmview and Woodlawn and 17<sup>th</sup> Street construction.

**Recommended Action: Recommend approval of the project.**

### **6. Bike Path I-135 to K-96**

**Carl Hass, Public Works** will present information on the project for a bike path connection from McAdams Park to Grove Park.

**Recommended Action: Recommend approval of the project.**

### **7. South Central Neighborhood Land Use Plan**

**Scott Knebel, Planning Department** will present information on the proposed land use plan for the South Central Neighborhood.

**Recommended Action:** It is recommended that the District Advisory Board recommend adoption of the “South Central Neighborhood Land Use Plan” as an amendment of the *South Central Neighborhood Plan*.

**8. CON2008-00069**

**Derrick Slocum, Planning Department** will present information on the request for a conditional use permit for a bank or financial institution in General Office zoning, generally located west of Hillside and north of 2<sup>nd</sup> Street North (315 N Hillside).

**Recommended Action:** Recommend approval of conditional use.

**9. Environmental Protection Agency (EPA) CARE Grant**

**Jack Brown, KU Medicine** will present information on the receipt of the CARE grant and how it will impact the community.

**Recommended Action:** Receive and file.

**Board Agenda**

**10. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Receive and file.

**General Comments/Announcements**

- *Next meeting of DAB I will March 2, 2009, Atwater Neighborhood City Hall at 6:30 p.m.*

**Adjourn**